

1. Agenda

Documents:

[2021JUN21_ACC_AGENDA.PDF](#)

**FAIRBANKS NORTH STAR BOROUGH ANIMAL CONTROL COMMISSION
MEETING AGENDA**

**THIS MEETING WILL BE HELD IN-PERSON AND BY ZOOM OR BY ZOOM
ONLY**

HOSTED FROM THE MONA LISA DREXLER ASSEMBLY CHAMBERS AT THE
JUANITA HELMS ADMINISTRATION CENTER
907 TERMINAL STREET, FAIRBANKS, ALASKA

June 21, 2021 at 6:00 PM

Please use the link below to join the webinar:

<https://fnsb-gov.zoomgov.com/j/1618390908>

Or Dial (Toll Free) 1-833 568 8864 Webinar ID: 161 839 0908

WORK SESSION

A work session to discuss Ordinance No. 2021-15: An ordinance Amending FNSBC Title 22, Animals, And FNSBC 1.20.070(E), Fine Schedule, Including Adding A Definition For Animal Rescue Facilities, Clarifying Responsibilities Of Caretakers, Requiring Proof Of Immunization And Registration In Certain Circumstances, Removing Mandatory Warnings, Adding An Animal Ownership Section, And Other Related Changes.

The regular meeting will begin immediately following the work session

A. CALL TO ORDER AND ROLL CALL

B. MESSAGES

1. Citizen's Comments – limited to three (3) minutes
 - a. Agenda items not scheduled for public hearing
 - b. Items other than those appearing on the agenda
2. Disclosure & Statement of Conflict of Interest

C. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of consent agenda passes all routine items indicated by asterisk (*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

D. *MINUTES

1. *Minutes from June 2, 2021.

E. UNFINISHED BUSINESS

1. **Action Item:** Recommendation on Ordinance No. 2021-15: An ordinance Amending FNSBC Title 22, Animals, And FNSBC 1.20.070(E), Fine Schedule, Including Adding A Definition For Animal Rescue Facilities, Clarifying Responsibilities Of Caretakers, Requiring Proof Of Immunization And Registration In Certain Circumstances, Removing Mandatory Warnings, Adding An Animal Ownership Section, And Other Related Changes. **(Sponsor: Assemblymember Cash)**

F. EXCUSE FUTURE ABSENCES

G. COMMISSIONER'S COMMENTS/COMMUNICATIONS

H. ADJOURNMENT

This meeting will be conducted in-person and by Zoom or by Zoom-only, to be determined after considering the FNSB Operational Status as determined by the FNSB Risk Matrix and if the Juanita Helms Administration Center is otherwise open to the public. Please visit <https://www.fnsb.gov/835/Stay-Connected-with-Your-Boards-and-Comm> or contact the Department of Community Planning by calling 459-1260 or emailing fnsbpc@fnsb.gov for more information.